## PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2003 **CLAIMS AS FILED - PART I** SMALL ENTITY OTHER THAN TYPE [ SMALL ENTITY (Column 1) (Column 2) OR **TOTAL CLAIMS** FEE RATE FEE RATE BASIC FEE 770.00 NUMBER EXTRA BASIC FEE 385.00 NUMBER FILED OR FOR TOTAL CHARGEABLE CLAIMS minus 20= D) XS 9= X\$18= OR O INDEPENDENT CLAIMS minus 3 = X86= X43= OR MULTIPLE DEPENDENT CLAIM PRESENT +145= +290= OR \* If the difference in column 1 is less than zero, enter "0" in column 2 TOTAL TOTAL OR DW OTHER THAN **CLAIMS AS AMENDED - PART II** SMALL ENTITY SMALL ENTITY OR (Column 2) (Column 3) (Column 1) CLAIMS HIGHEST ADDI-ADDI-PRESENT 4 REMAINING NUMBER TIONAL RATE TIONAL RATE **PREVIOUSLY EXTRA** AMENDMENT AFTER FEE FEE PAID FOR AMENDMENT X\$18= 6, Minus X\$ 9= Total OR Minus Independent X86= X43= OR FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +290= +145= OR TOTAL TOTAL 121/05 OR ADDIT. FEE ADDIT. FEE (Column 2) (Column 3) (Column 1) HIGHEST CLAIMS ADDI-ADDI-8 NUMBER PRESENT REMAINING TIONAL RATE TIONAL RATE PREVIOUSLY AMENDMENT AFTER **EXTRA** FEE FEE PAID FOR AMENDMENT H) Minus X\$18= Total X\$ 9= \*\* OR Independent Minus X86= X43= OR FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +290= +145 =OR TOTAL OR ADDIT, FEE ADDIT. FEE (Column 2) (Column 3) (Column 1) HIGHEST CLAIMS ADDI-ADDI-NUMBER Ü REMAINING PRESENT TIONAL TIONAL RATE RATE **PREVIOUSLY** FYTRA AFTER AMENDMENT PAID FOR FEE FEE **AMENDMENT** Minus X\$18= Total X\$ 9= OR Minus Independent X86= X43= OR FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +290= +145= OR If the entry in column 1 is less than the entry in column 2, write "O" in column 3. TOTA TOTAL " If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20." ADDIT. FEE ADDIT, FEE "If the "Highest Number Previously Pald For" IN THIS SPACE is less than 3, enter "3." The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

**Application or Docket Number** 

Patent and Trademain Office, U.S. DEPARTMENT OF COMMERCE